



केन्द्रीय माध्यमिक शिक्षा बोर्ड
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)
CENTRAL BOARD OF SECONDARY EDUCATION
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | MAHARISHI VIDYA MANDIR RANIBAGH |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3530123 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 81182 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | M.V.M. RANIBAGH, P.O. RANIBAGH, DISTT. NAINITAL, UTTARAKHAND |
| 5 | PRINCIPAL NAME & QUALIFICATION: | SHANKAR SINGH BISHT (M.Sc. MATHS, B.Ed.) |
| 6 | SCHOOL EMAIL ID | mvmranibagh@mssmail.org |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 9917778874 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | AFFILIATION LETTER |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | SOCIETIES REGISTRATION |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | NOC |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | RECOGNITION |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | BUILDING SAFETY |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | FIRE SAFETY |



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092
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| | | |
|---|--|---------------------------------------|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | SELF CERTIFICATION |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | HEALTH AND SANITATION |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | FEE STRUCTURE |
| 2 | ANNUAL ACADEMIC CALANDER. | ACADEMIC CALANDER |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | SMC |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | PTA |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | LAST THREE-YEAR RESULT |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|-----------|
| 1 | 2021 | 23 | 23 | 100 | EXCELLENT |
| 2 | 2022 | 22 | 22 | 100 | EXCELLENT |
| 3 | 2023 | 29 | 29 | 100 | EXCELLENT |

RESULT CLASS: XII (NA)

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| | NA | | | | |
| | NA | | | | |



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D: **STAFF (TEACHING)**

| S.NO. | INFORMATION | DETAILS |
|-------|---|----------------------|
| 1 | PRINCIPAL | 01 |
| 2 | TOTAL NO. OF TEACHERS | |
| | ○ PGT | 0 |
| | ○ TGT | 7 |
| | ○ PRT | 7 |
| 3 | TEACHERS SECTION RATIO | 1.2 : 1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MR. PRAMOD KUMAR RAI |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | Mrs. BHAGWATI PANT |

E: **SCHOOL INFRASTRUCTURE:**

| S.NO. | INFORMATION | DETAILS |
|-------|---|-----------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 8093.7128 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR) | 40.13 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 2, 58 AND 40.13 |
| 4 | INTERNET FACILITY (Y/N) | yes |
| 5 | NO. OF GIRLS TOILETS | 06 |
| 6 | NO. OF BOYS TOILETS | 06 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |



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